



## Welcome

# Welcome to the 2024 Community Health Internship Program (CHIP) Student Application!

Before applying, make sure to read about the program and eligibility criteria on our website.

*Applications are due at 11:59pm on Wednesday, January 31, 2024.*

We recommend you complete the application in one sitting, but if you need to leave and come back, simply click out of the application, and your answers will be saved if you open the application again in the same browser.

Click below to begin.

## Contact Info

## CONTACT INFORMATION

**Name**

First Name

Last Name

Preferred Name (if different from above)

**Email Address**

**Alternate Email Address**

**Phone Number**

**Permanent Mailing Address**

Street Address

City

State

Zip Code

**Demographic Data****DEMOGRAPHIC INFORMATION**

The following information collected in this section is used for annual reporting to the Health Resources & Services Administration (HRSA), an agency of the US Department of Health and Human Services. HRSA is the primary federal agency for improving health care to people who are geographically isolated, economically or medically vulnerable. WI AHEC receives funding from HRSA to support our programs.

Please note that the following data fields and their choices are provided to us from HRSA. Our reporting to HRSA does not include any personal identifying information so your name, addresses, and contact information will remain confidential. We do not discriminate on the basis of age, gender identity or expression, race, or ethnic identity.

**What is your birth year (YYYY)?**

**What is your current age?**

**What is your gender?**

- Male
- Female
- Non-binary / third gender
- Prefer not to say
- Other

**What are your pronouns?**

- He, Him, His
- She, Her, Hers
- They, Them, Theirs
- Other (please specify)

**How do you identify? Check all that apply. If you pick Asian, please type in what Asian ethnicity you are (e.g. Chinese, Hmong, Indian, Lao, etc.).**

- American Indian or Alaska Native
- Asian
- Black or African American
- Hispanic/Latinx
- Native Hawaiian or Other Pacific Islander
- White
- Prefer not to report
- Other

**What is your veteran status?**

- Not a Veteran
- Active Duty Military
- Reservist
- Veteran - Prior Service
- Veteran - Retired
- National Guard
- Prefer not to report

**Are you a first generation college student?**

First generation college students come from families where their parents or guardians did not complete a four-year college degree.

- Yes
- No

- Prefer not to report
- I don't know

The following questions will help us determine whether you currently live OR have ever lived in a rural area. HRSA defines a rural area as a geographical area located in a non-metropolitan county or an area located in a metropolitan county designated by the Federal Office of Rural Health Policy as being considered rural. We'll use your responses below to verify whether or not you've ever lived in a rural area.

**Do you currently live or have you ever lived in a rural area?**

- Yes
- Maybe
- No

**If you selected "Yes" or "Maybe" to the preceding question, please list the city, state, zip code where you currently live or lived previously (no matter how long) that you believe meets the definition of rural.**

The following are definitions of a disadvantaged background according to HRSA.

- **Environmentally Disadvantaged:** an individual's environment inhibited him/her from obtaining the knowledge, skills, and abilities required to enroll in and graduate from a health professions school.

- Economically Disadvantaged: an individual from a family with an annual income below a level based on low-income thresholds.
- Educationally Disadvantaged: an individual who comes from a social, cultural, or educational environment that has demonstrably and directly inhibited the individual from obtaining the knowledge, skills, and abilities necessary to develop and participate in a health professions education of training program.

**Do you identify with any of the above categories of disadvantaged backgrounds?**

- Yes
- No
- Prefer not to report

### **Academic Information**

## **ACADEMIC INFORMATION**

The information collected in this section is to verify your eligibility for our CHIP Internship program. Eligible applicants are enrolled in a college or university degree program at the time of your application.

**What college or university are you CURRENTLY attending?**

**If the college or university you are attending is not listed, please type the name of the school below.**

**What type of degree are you working toward?**

- Associate Degree
- Bachelor's Degree
- Graduate or Professional Degree

**What is the name of the degree you are currently working toward? For example, ADN, BS, MPH. (Please list all if you are working toward multiple.)**

**What is your major or concentration, if any?**

Do you plan to continue education following your current degree?



- Yes
- No

If yes, what degree will you be pursuing in the future?

**What semester and year will you graduate with your degree?**

- Spring 2024
- Summer 2024
- Fall 2024
- Spring 2025
- Summer 2025
- Fall 2025
- Spring 2026
- Summer 2026
- Fall 2026
- Spring 2027
- Summer 2027
- Fall 2027
- Spring 2028
- Summer 2028
- Other

**What is your current cumulative GPA?**

**Please upload a copy of your unofficial transcript.**

**Are you currently enrolled in any of programs listed below?**

- [AHEC Scholars Program](#)
- [UW Madison's RUSCH Program](#)
- [Advocates in Medicine Pathway \(AMP\)](#)
- None

**Will you be getting academic credit from your home institution for this internship? If yes, please name the course you will be taking to receive credit.**

- Yes
- No

**Leadership Experience & Skills**

# LEADERSHIP EXPERIENCE & SKILLS

**Please upload a copy of your resume highlighting any work and/or leadership experience you've had.**

Limit your resume to no more than two pages in length to focus on your most current experiences.

**Please rate your proficiency level for each skill or experience listed below.**

	Beginner or No Experience	Proficient	Advanced or Lots of Experience
Written communication	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Interpersonal communication	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Public speaking	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Project management	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Data entry/collection/analysis/spreadsheets	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Marketing skills: flyer/graphic design	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Marketing skills: social media	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Marketing skills: website design	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Presentation development	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Research experience	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Detail-oriented	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Ability to work independently	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

	Beginner or No Experience	Proficient	Advanced or Lots of Experience
Adaptability	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Customer service	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Grant writing, editing	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Please provide BRIEF details about any advanced skills checked above.**

**Please share details of any specific populations you have experience working with (e.g. youth - worked as a camp counselor during multiple summers; aging population - worked as a CNA at a Nursing Home).**

**Can you speak, read, or write in any language other than English?**

Yes

No

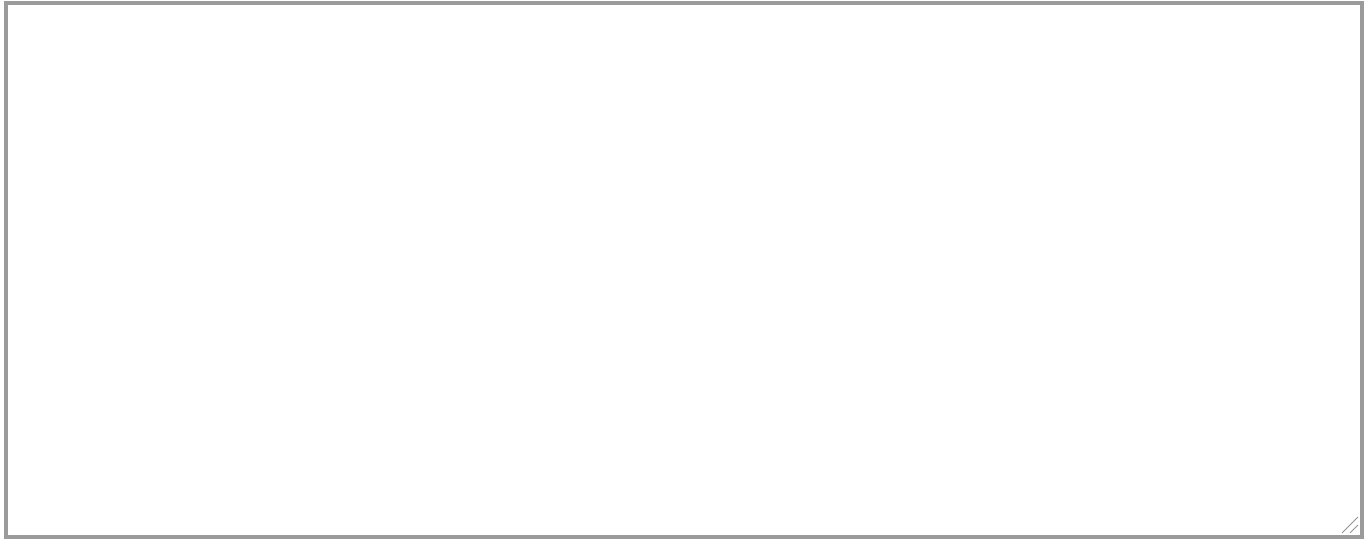
**If you answered YES to the previous question please provide us with more detail on what other languages, your proficiency level, and how you can communicate in them (e.g. Spanish, fluent in speaking, low proficiency in reading and writing. Studied abroad in Mexico for a semester).**

**Please list topics or specific populations that interest you (e.g. food insecurity, health literacy, environmental health, Native American health, refugee health).**

**Essays**

## **ESSAY**

**In 500 words or less, please share your interests and how this internship might relate to your future career.**



### **Internship Format & Location**

## **INTERNSHIP FORMAT & LOCATION**

**Check any/all of the following time commitments that you would consider.**

- Full-time (40 hours per week)
- Three-quarters-time (32 hours per week)
- Half-time (22 hours per week)
- Quarter-time (12 hours per week)

**Which time commitment is your most preferred?**

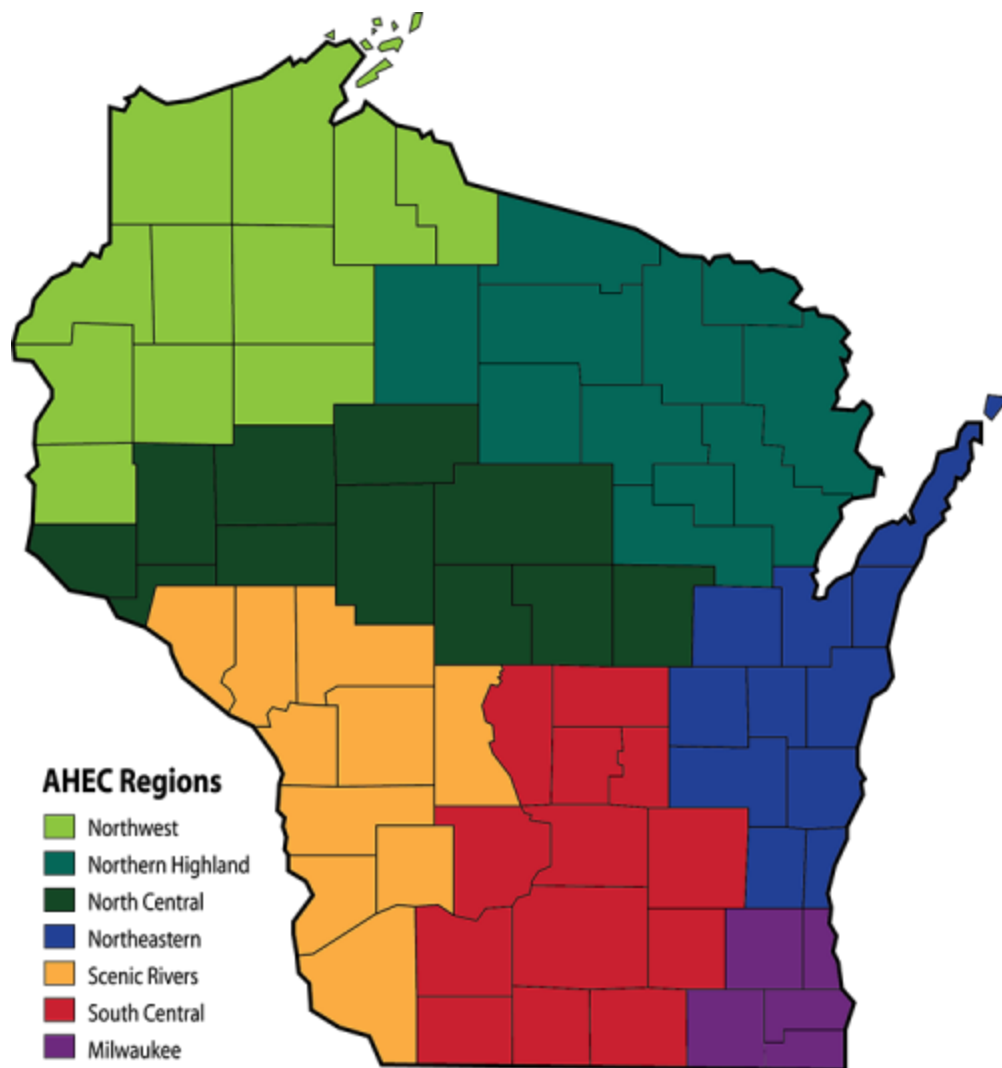
- Full-time (40 hours per week)
- Three-quarters-time (32 hours per week)
- Half-time (22 hours per week)

Quarter-time (12 hours per week)

**Check any/all of the following internship formats that you would consider.**

- In-person (On-site)
- Virtual Only (limited opportunities)
- Hybrid (some time in-person, some time virtual)

SKIP TO THE NEXT PAGE IF YOU INDICATED YOU ARE ONLY CONSIDERING VIRTUAL INTERNSHIPS.



**Looking at the AHEC regions above, please drag the region names below to rank the regions where you are most interested in completing a summer internship, regardless if you have direct connections to housing.** Please note that Wisconsin AHEC can offer some guidance for housing but typically does not have any additional funds for students to pay for temporary housing.

Northwest

Northern Highland

North Central



Scenic Rivers

South Central

Northeastern

Milwaukee (includes 5 counties in southeast WI)

Place me where I am most needed! (highest chance of placement)

CHIP is a statewide program with internship opportunities for students in all areas of the state, rural and urban. Many internships are in-person, and, as such, students with in-person internships are responsible for securing their own housing and transportation to and from their host site each weekday from June 3 - July 26, 2024. The following questions help us learn more about your summer housing and transportation plans to best fit you to an internship opportunity if you are accepted into CHIP.

Please list the locations within Wisconsin (or just over state lines) that you have housing available to you during the dates of June 3 - July 26, 2024, details of that housing, and transportation at that housing you'd use to get to and from your internship host site every weekday. For example, if you have housing in Madison on campus and will not have a car, you'd complete the three fields in this way: (1) Madison, (2) UW campus dorms, (3) no car, rely on public transportation.

**First Location**

Community in Wisconsin

Housing Details

Host Site Transportation

**Second Location (optional)**

Community in Wisconsin

Housing Details

Host Site Transportation

**Third Location (optional)**

Community in Wisconsin

Housing Details

Host Site Transportation

**Would you be willing to relocate for the eight weeks of CHIP to a location you have not**

**listed above?**

- Yes
- No
- Maybe

**If you have access to a personal car, please indicate the distance you are willing to commute to and from your internship host site each weekday.**

- 10 miles or less
- 11-25 miles
- 26-50 miles

**Please use this optional space to provide us with any extra information about your summer housing and/or transportation.**

**Commitment**

## **CHIP APPLICATION CERTIFICATION**

If accepted into CHIP you are expected to work your intern position for the hours required (full-time, three-quarters-time, half-time, quarter-time) throughout the 8-week program. CHIP runs

from June 3 - July 26, 2024 and includes a mandatory orientation. Any time taken off during the program MUST receive prior approval from both your Host Site Mentor and the Wisconsin AHEC CHIP Coordinator. Time missed must be made up. We understand that you may not know your summer schedule at the present time and events may come up unexpectedly. However, if you are offered a CHIP internship placement we expect that you will do your best to make arrangements throughout the summer around the internship schedule, making your commitment to the internship and your host site a priority.

**Please indicate if you have any prior commitments or scheduling conflicts that will require your absence from the internship site location at any time June 3 - July 26, 2024.**

**Have you previously participated in any other Wisconsin AHEC programs? Please check all that apply.**

- High school AHEC summer camp or other AHEC Health Careers programming
- Youth Health Service Corps
- AHEC Community Health Immersion (formerly WI Express)
- AHEC Interprofessional Case Competition
- AHEC Community Health Internship Program (CHIP)
- Other
- Never participated in AHEC programming

**How did you learn about the AHEC CHIP Program? Please check all that apply.**

- Recruitment fair/ Info session
- Email sent directly to me from Wisconsin AHEC
- Flyer / Poster on bulletin board

- Word of mouth- past participant
- Word of mouth-friend
- Word of mouth- academic advisor/program
- Wisconsin AHEC Website
- Other

Congratulations, you've reached the end of the CHIP application! We will review applications in February and invite students who meet our criteria to complete a second application phase where you'll learn more about and provide your preferences about internship host sites and projects available to you. In some cases you may be asked to provide references for this second phase. Now is a good time to connect with two potential references (one academic, one non-academic) to give them advanced notice should you need to request them in a short turnaround.

**Please press the button below to submit the application.**

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